

# 2017 National Philanthropy Day

## SPONSORSHIP



National Philanthropy Day®

Thursday, November 9, 2017

5pm - 7pm

Plexpod Westport Commons

## Sponsorship Packages

	Reception Presenting Sponsor	Signature Sponsor	Major Sponsor	Contributing Sponsor	General Sponsor
BENEFITS	\$6,000	\$5,000	\$2,500	\$1,000	\$500
Presenting sponsorship of event cocktail reception with prominent signage	✓				
On-screen recognition at event	✓ PROMINENT	✓	✓	✓	
Logo exposure with company link on AFP chapter website (midamerica.afpnet.org)	✓	✓	✓		
Opportunity to select honoree as award presenter LIMITED AVAILABILITY—DONT DELAY!	✓	✓			
Attendees to National Philanthropy Day	16	14	10	8	6
Recognition in all NPD print materials	LOGO & SPONSORSHIP LEVEL	LOGO & SPONSORSHIP LEVEL	LOGO & SPONSORSHIP LEVEL	NAME & SPONSORSHIP LEVEL	NAME & SPONSORSHIP LEVEL
Two complimentary registrations for board training at Fundraising 101 (Fall 2017 or 2018)	✓	✓			
Acknowledgment of sponsorship level on the AFP page of the <i>Kansas City Business Journal's</i> "Pillars of Philanthropy" section	✓	✓	✓		



# 2017 National Philanthropy Day SPONSORSHIP RESPONSE FORM

Yes! We want to support the 2016 National Philanthropy Day Celebration

## Sponsorship Level

- ~~Lead Sponsor~~ ----- **COMMITTED Thanks, Hartsook!**
- Major Sponsor ..... \$2,500
- Reception Presenting Sponsor..... \$6,000
- Contributing Sponsor ..... \$1,000
- Signature Sponsor ..... \$5,000
- General Sponsor.....\$500

## Sponsor Information

Name (as it should appear in printed recognition) \_\_\_\_\_

Contact Name \_\_\_\_\_

Company Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Contact person's daytime phone number \_\_\_\_\_

## Payment Information

Please select payment method:

- Send invoice to the address listed above
- A check is enclosed payable to AFP Mid-America Chapter
- MasterCard or Visa: pay securely online at **midamerica.afpnet.org**

**Deadlines: September 22:** Sponsorships due for invitation printing

**October 27:** Sponsorships due for program printing.



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